FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151931-A **Type of Permit:** FILMING **Release Date:** 06/17/2019

Production Company BERKELEY PRODUCTIONS INC
MASTER CHEF

Insured Company Name BERKELEY PRODUCTIONS INC
MASTER CHEF

Contact Phone No. 1 323-790-8142
Contact Phone No. 2
Fax 323-790-8393
Address 5161 LANKERSHIM BLVD., SUITE 400
NORTH HOLLYWOOD, California 91601

Production Title MASTER CHEF JR.

Type of Production TV Reality

Producer Matthew Chavez

Director Rich Kim

1st AD Ryan Bunnell

Production Manager Dani Fortuna

FilmL.A. Coordinator Cody Penwell

Location Manager Jonathan Brown
Primary Phone Mobile - 818-207-9024
Secondary Phone

Location Assistant Jonathan Brown
Primary Phone Mobile - 818-207-9024
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
PALMDALE APPLICATION FEE	$150.00
PALMDALE PER LOCATION FEE	$50.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,455.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00151931-A	**Location Manager**	Jonathan Brown
Production Company	BERKELEY PRODUCTIONS INC MASTE...	Primary Phone	Mobile - 818-207-9024
Insured Company	BERKELEY PRODUCTIONS INC MASTE...	Secondary Phone	
Production Title	MASTER CHEF JR.		

Location Address 7010 E Ave T, Palmdale, CA, 93552

Location Type Sports/Concert Venue

Prep Dates 6/17/2019 - 6/17/2019 07:00 - 19:00 1 day

Film Dates 6/18/2019 - 6/18/2019 05:30 - 20:30 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents F00151931-Drone_Info.pdf
F000151931-Drone_Questionnaire.pdf

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Summary Information — Location

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Insured Company	BERKELEY PRODUCTIONS INC MASTE...	Secondary Phone	
Production Title	MASTER CHEF JR.		

F00151931-Location_Agreement.pdf
19-FX250-92.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Condors	2
Cranes	1
Cube Trucks	7
Fire Extinguisher (2A10BC Minimum Rating)	2
Generator	1
Picture vehicles	20
Portable restrooms	2
Trailers	6
Vans	3

Personnel on Location

Type	Quantity
Cast	14
Crew	225
Extras	51
LA County FSO Assigned	1

Filming Activities Aerial Photography with remote control aircraft. (UAS); Driving shots; Equipment on property; Exterior Dialogue; monster truck smashing 5 cars. 18 motocross bikes jumping and doing passes on the raceway all on property.; 2 cook stations with propane stoves and ovens. 2 propane bbq grills. 6 (7 gallon) propane tanks.; cooking food for 51 motocross riders and monster truck team.; Crane dropping a demolished car from approx. 40' down to the ground with a smoke effect on impact. Blue, Red or yellow.; TESTING CAR DROP AND SMOKE SQUIBS JUNE 17th;

Special Effects: F/X Permit # 19-FX250-92

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1
Smoke effects	2 - 5	1
Squibs	1	1

Description of F/X Scene: COLORED SMOKE GRENADES USED FOR WINNING TEAM, AND CAR DROPPED APPROXIMATELY 40ft FROM CRANE USING CABLE CUTTER SQUIB WITH SMOKE GRENADES INSIDE CAB. FOUR (4) SIX-BURNER STOVES WITH OVENS, TWO (2) PROPANE GRILLS, AND TWO (2) PROPANE GRILLS, AND TWO (2) CONVECTION OVENS USED FOR COOKING BY CONTESTANTS.

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Summary Information — Location

Permit Number	F00151931-A	**Location Manager**	Jonathan Brown
Production Company	BERKELEY PRODUCTIONS INC MASTE...	Primary Phone	Mobile - 818-207-9024
Insured Company	BERKELEY PRODUCTIONS INC MASTE...	Secondary Phone	
Production Title	MASTER CHEF JR.		

- SMOKE: RED, BLUE, YELLOW
- (8) 7-GALLON PROPANE TANKS
- (2) D60-3

*NO ACTUAL BURNING OF ANY COMBUSTIBLES, OR EMBER PRODUCING MATERIALS.
*PROVIDE AND MAINTAIN REASONABLE, SAFE, AND ADEQUATE DISTANCE FROM FX FOR CAST/CREW.
*NO MINORS NEAR FX.
*WIND MAX 12 MPH.
*WET DOWN AS NEEDED 15-MINS PRIOR TO FX.
*ONE (1) HOUR FIRE WATCH AFTER FX.
*PRE-TREAT ANY COSTUME / CLOTHING MATERIALS THAT WILL BE NEAR FX.
*SAFETY MEETING PRIOR TO FX AND TO INCLUDE ALL CAST/CREW INVOLVED.
*FSA TO BE PRESENT FOR AND OBSERVE ALL FX.
*ONE (1) WATER TRUCK TO BE DEDICATED TO FX ON SHOOT DAY, AND EXTINGUISHERS TO BE PLACED NEAR ALL FLAME SOURCES SUCH AS STOVES, ETC.

Jurisdiction	**Political:** City of Palmdale	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department

Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
	PALMDALE	David Halver

Coordinator Note LA COUNTY FIRE DEPT. #19-1591-92:
FIRE SAFETY OFFICER AND ONE (1) 4000 GALLON WATER TRUCKS REQUIRED.

Coordinator Note RIDER A RELEASES THE REMAINING LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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POA for West Coast Aerials – Master Chef JR.

Intended day of Operation: 06/18/19
Operation will be conducted under AC107 Rules

Location: **LACR MX – Motorcross Track**
7010 E. Ave. T, Palm Dale, 93552

TV Title: "Master Chef Jr. "

Date of Activity: 06/18/19

Prod. Company: **Berkley Productions**

Contact: Dani Fortuna
818.422.3137

Person responsible for Aircraft: Taylor Fickle 818-632-1990

AIRCRAFT: DJI INSPIRE 2 Registration:FA34PRHFFX

PILOT: Taylor Fickle
Pilot Cert# 4001572
636 N. Maple St.
Burbank, CA 91505

VISUAL OBSERVER: Dylan Ross 949/282-9871

The production company has a permission to fly for the above listed date of activity.
Nature of activities:
This is a television show being filmed on a closed set within a secured perimeter.

Contacts/ Persons Responsible: West Coast Aerials, LLC
Dave Canning 818-720-8934
Laurie Barrett 818--438-6979

Signature of representative (David A. Canning)

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Small UAS Certificate of Registration

Name: Another way up

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09yddcml041258

Certificate Number: FA34PRHFFX

Issued: 10/15/2017 Expires: 10/15/2020

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

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U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

CERTIFICATE OF WAIVER OR AUTHORIZATION

ISSUED TO

West Coast Aerials, LLC, Responsible Person: Brian Philbrook
Waiver Number: 107W-2016-00202

ADDRESS

2827 N. San Fernando Blvd.
Burbank, CA 91504

This certificate is issued for the operations specifically described hereinafter. No person shall conduct any operation pursuant to the authority of this certificate except in accordance with the standard and special provisions contained in this certificate, and such other requirements of the Federal Aviation Regulations not specifically waived by this certificate.

OPERATIONS AUTHORIZED

Night small unmanned aircraft systems (sUAS) operations in accordance with petition for exemption, docket number FAA-2014-0937.

LIST OF WAIVED REGULATIONS BY SECTION AND TITLE

14 CFR § 107.29 Daylight operation

STANDARD PROVISIONS

1. A copy of the application made for this certificate shall be attached to and become a part hereof.
2. This certificate shall be presented for inspection upon the request of any authorized representative of the Administrator of the Federal Aviation Administration, or of any State or municipal official charged with the duty of enforcing local laws or regulations.
3. The holder of this certificate shall be responsible for the strict observance of the terms and provisions contained herein.
4. This certificate is nontransferable.

NOTE—This certificate constitutes a waiver of those Federal rules or regulations specifically referred to above. It does not constitute a waiver of any State law or local ordinance.

SPECIAL PROVISIONS

Special Provisions Nos. **1** to **11**, inclusive, are set forth on the attached pages.

This Certificate of Waiver 107W-2016-00202 is effective from August 29, 2016 to August 31, 2020 and is subject to cancellation at any time upon notice by the Administrator or an authorized representative.

BY DIRECTION OF THE ADMINISTRATOR

Carl Johnson

Digitally signed by Carl Johnson
DN: cn=Carl Johnson, o=General Aviation and Commercial Division, ou=AFS-800, email=carl.n.johnson@faa.gov, c=US
Date: 2016.08.28 21:37:17 -04'00'

General Aviation and Commercial Division, AFS-800

FAA Form 7711-1 (7-74) CC:

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SPECIAL PROVISIONS ISSUED TO
West Coast Aerials, LLC

General.

In order to respond to your petition for exemption under Section 333 of the FAA Modernization and Reform Act of 2012, docket number FAA-2014-0937, in the most expeditious manner, the FAA has construed your petition as an application to operate your sUAS under Title 14 Code of Federal Regulations (14 CFR) part 107 in accordance with the provisions of a Waiver. The FAA's Flight Standards Service has reviewed your application to ensure compliance with the requirements of 14 CFR § 107.200. The Administrator finds that the proposed sUAS operation can be conducted safely under the provisions of this Certificate of Waiver (Waiver) as listed below, because you have established adequate mitigations for risks involved with operating your sUAS in the manner you described. Adherence to the provisions of this Waiver establishes the required level of safety within the national airspace system.

This Waiver may be canceled at any time by the Administrator, the person authorized to grant the Waiver, or the representative designated to monitor a specific operation. As a general rule, this Waiver may be canceled when it is no longer required, there is an abuse of its provisions, or when unforeseen safety factors develop. Failure to comply with any provision listed below is a violation of the terms of this Waiver and may serve as justification for cancellation.

List of Regulations Waived by Section and Title. The following regulations are waived:

> 14 CFR § 107.29, Daylight operation, is waived to allow sUAS operations during night.

Common Provisions. The Responsible Person, Brian Philbrook, for West Coast Aerials, LLC, is directly responsible for safety of operations conducted under this Waiver and will ensure the remote Pilot in Command (PIC), manipulator of the controls, and Visual Observer (VO) complies with all provisions of this Waiver.

1. This Waiver must not be combined with any other waiver(s), authorizations(s), or exemption(s) without specific authorization from the FAA;

2. The FAA has the authority to cancel or delay any or all flight operations if the safety of persons or property on the ground or in the air, are in jeopardy or there is a violation of the terms of this Waiver;

3. Operations under this Waiver are to be conducted in Class G airspace only unless specific airspace authorization or Waiver is received from the FAA in accordance with § 107.41;

4. A copy of this Waiver must be available during Waivered sUAS operations;

5. The Responsible Person listed on this Waiver must maintain a current list of pilots by name and remote pilot certificate number used in the Waiver holder's operations. This list must be presented for inspection upon request from the Administrator or an authorized representative;

NOT A PERMIT

6. The Responsible Person listed on this Waiver must maintain a current list of small unmanned aircraft (sUA) by registration number(s) used in the Waiver holder's operations. This list must be presented for inspection upon request from the Administrator or an authorized representative;

Night sUAS Operations Special Provisions. sUAS operations may be conducted at night, as defined in 14 CFR § 1.1, provided:

7. All operations under this Waiver must use one or more VO;

8. Prior to conducting waivered operations, the Responsible Person listed on the Waiver must ensure the remote PIC and VO are trained to recognize and overcome visual illusions caused by darkness, and understand physiological conditions which may degrade night vision. This training must be documented and must be presented for inspection upon request from the Administrator or an authorized representative;

9. The remote PIC and VO must ensure the area of operation is sufficiently illuminated to allow both the remote PIC and VO to identify people or obstacles on the ground, or the remote PIC and VO must conduct a daytime site assessment prior to conducting waivered operations, noting any hazards or obstructions;

10. The sUA must be equipped with lighted anti-collision lighting visible from a distance of no less than 3 statute miles. The remote PIC may reduce the intensity of the anti-collision lighting if he or she determines that, because of operating conditions, it would be in the interest of safety to do so; and

11. In addition to the requirements of § 107.51(b), the sUA must not fly higher than 200 feet above any structure's immediate uppermost limit.

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UNITED STATES OF AMERICA

XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

NAME

TAYLOR THOMAS FICKLE

ADDRESS 636 N MAPLE ST
BURBANK CA 91505-3112

U

I NATIONALITY USA

a D.O.B. 13 JUN 1992

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	66	150	BROWN	BROWN

HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

A

II REMOTE PILOT

III CERTIFICATE NUMBER 4001572

X DATE OF ISSUE 7 MAY 2017

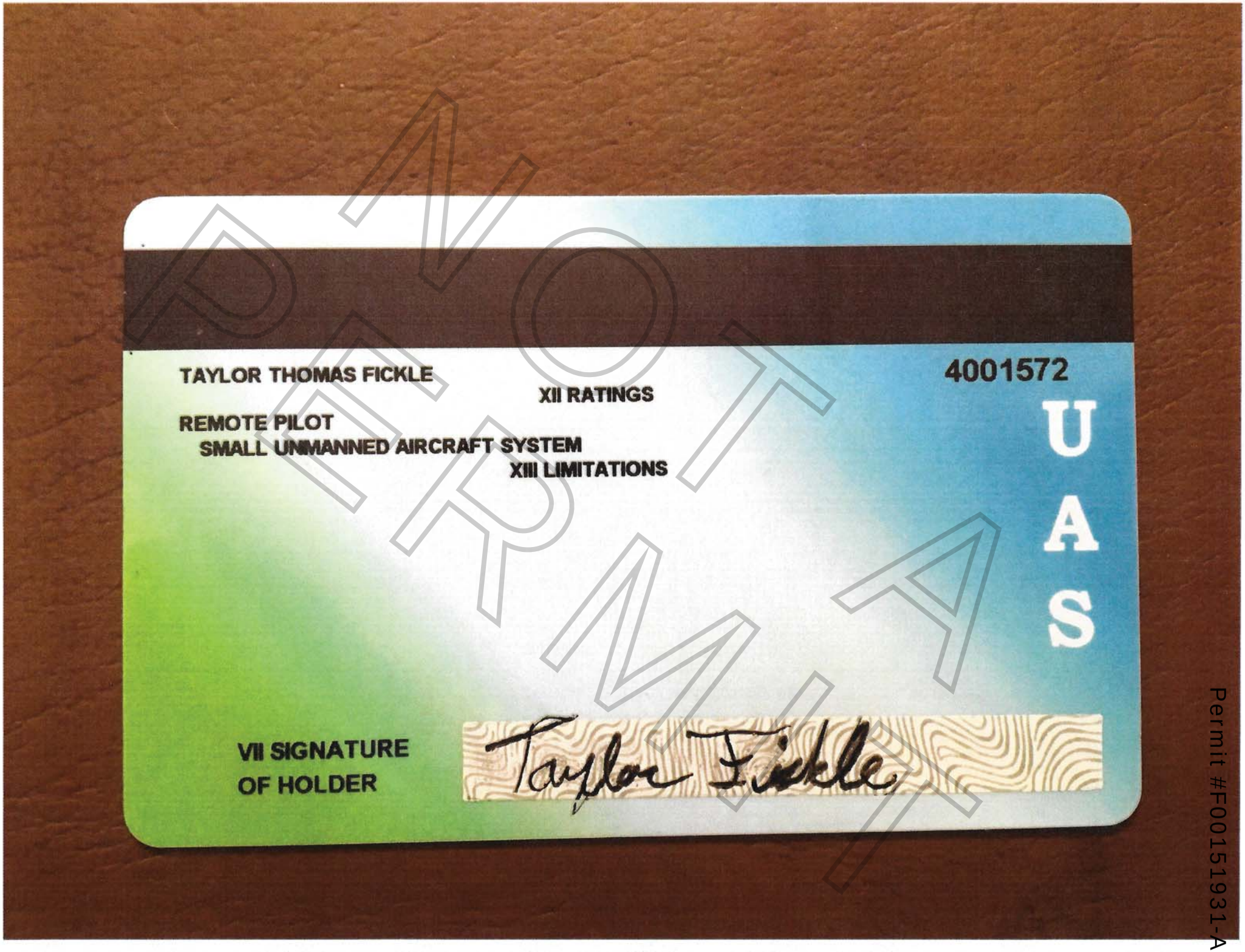
S

XIV

VIII ADMINISTRATOR

PILOT

Permit #F00151931-A



PRINT
NOT

Permit #F00151931-A

U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report

NAME: Fickle, Taylor Thomas
APPLICANT ID: 06131992 **EXAM ID:** 90052820195934879
EXAM: Unmanned Aircraft - Recurrent (UGR)
EXAM DATE: 05/28/2019 **EXAM SITE:** ABS91301
SCORE: 78% **GRADE:** PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at **www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf**.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at **www.faa.gov/training_testing/testing/test_guides**.

A single code may represent more than one incorrect response.
PLT064 PLT161 PLT323 PLT528 PLT530

(emboss)

EXPIRATION DATE: 05/31/2021

DO NOT LOSE THIS REPORT

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On _____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(*print clearly*)

Signature _____

FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.

ISSUED BY: PSI Services LLC
FEDERAL AVIATION ADMINISTRATION
THIS INFORMATION IS PROTECTED BY THE PRIVACY ACT. FOR OFFICIAL USE ONLY.

NO PERMIT

FilmL.A. Inc. UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 6/18/19

Production Title: Master Chef JR.

Production Company: Berkley Productions

Applicant Name: DANI FORTUNA

Location Address: 7010 E. Ave. T Palm Dale, CA 93552

Hours of UAS Activity:

Location Address #2:

Hours of UAS Activity:

UAS Company Name: West Coast Aerials

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: DJI INSPIRE 2

UAS "N" # or registration #: FA34PRHFFX

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

■ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Certificate #: 4001572

Name of Remote Pilot: taylor fickle

Visual Observer: ■ YES ☐ NO

Remote Pilot Phone #: 818632-1990

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to students enrolled at an accredited educational institution, operating under "Hobbyist" rules. May not be used for any commercial filming.

Name of Operator:

Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☐ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 12/03/2018

NOT A PERMIT

PERMISSION TO USE PRIVATE PROPERTY
FOR FILMING

To: Antelope Valley Film Office
44933 Fern Avenue
Lancaster, CA 93534

The undersigned is the owner /lessee of the real property located at the following address:

7010 E Ave T,

City of Palmdale, CA **93552**.
(zip)

Name of Business (if applicable):
LA County Raceway Motor Cross

I have granted permission to: **Berkeley Productions inc**
(Film Production Company / School)

To use my property for the purpose of:

Filming an episode Master Chef Jr

On the day/date (s) **Prep June 17th and Filming June 18th**

from **6am** am/pm to **8pm** am/pm.

Further, I hereby hold harmless and agree to indemnify the "The City of Palmdale, the Palmdale Community Redevelopment Agency, the Palmdale Civic Authority, the Palmdale Housing Authority, and the Palmdale Industrial Development Authority, their employees, officers,agents, and elective and appointed boards against any claims, demands, or liability arising out of the permittee's conduct or activities while on, or using, my property in connection with any filming permit(s) issued by the City of Palmdale.

I certify under penalty of perjury that the foregoing is true and correct.

Executed at Palmdale, California on this 13 day of June 2019.

Signed: _____
(Owner/Lessee) By: Samantha

Telephone: 661-754-3366

For Office Use Only: Insurance ( ) Hold Harmless ( ) Location ( ) Notification ( )

NOT A PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX250-92 **Film Permit Number:** 19-1591-92 / 151931A

Production Title: Master Chef Jr
Production Company: Berkeley Productions Inc
Location Manager: Jonathan W Brown
Phone Number: 818-207-9024

Pyro-technician in Charge: Giuliano Fiumani
State Fire Marshal License: 1584-07
Cell Phone Number: 310-560-2414
Office Phone Number:
FAX Number:
Email: gfiumani

Pyrotechnic Assistant: Rick Petersen
State Fire Marshal License: 3298-08
Additional:
Cellphone Number: 818-421-2363
Email:

FX Location: 7010 E Ave T, Palmdale **Date:** 6/17-18/2019 **Time:** 0530-2030
Additional Location: **Date:** **Time:**

Description of FX Scene: Colored smoke grenades used for winning team, and car dropped approximately 40 ft from crane using cable cutter squib with smoke grenades inside cab. Four six burner stoves with ovens, two propane grills, and 2 convection ovens used for cooking by contestants.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site

Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.

Loose Black Powder: **Other Powder:**

Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 2 D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100

Other Squibs:

Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain

Smoke: White: Black: Other: Red, Blue, and Yellow

Flammable Liquids: Gasoline: Diesel: Rubber Cement:

Propane: Tanks: 8 Size: 7 gallon Tanks: Size: Tanks: Size:

Other Flammables:

REQUIREMENTS: No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distance from FX for cast/crew. No minors near FX. Wind max 12 mph. Wet down as needed 15 min prior to FX. 1 hour fire watch after FX. Pretreat any costume / clothing materials that will be near FX. Safety meeting prior to FX and to include all Cast/crew involved. FSA to be present for and observe all FX. One water truck to be dedicated to FX on shoot day and extinguishers to be placed near all flame sources such as stoves, etc.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 WT, 2 - H2O Ext., 2 - CO2 Ext., 10 - 2A10BC Ext.

ISSUED BY: Insp Daniel Timboe **DATE:** 6/14/2019

******HARD COPY REQUIRED ON-SITE******

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